

ElevateBranson.org Contact Donna at 417.527.1709 or email DonnaMcConkey@ElevateBranson.org

# **STUDENT APPLICATION**

**\$20 Application Fee must be paid when application is submitted.** (Application fee includes all class materials, supplies, transportation, childcare and food)

Referred by: \_\_\_\_\_

"We provide the tools - you provide the change."





#### **APPLICATION BACKGROUND INFORMATION**

## **STUDENT APPLICATION**

| First Name  |                   | Last Name    |                  |          |          |
|---|-------------------|--------------|------------------|----------|----------|
| Address   |                   |              | Gender           | Male     | E Female |
| City  | State             |              | Zip Code         |          |          |
| Phone Number  | E-Mail            |              |                  |          |          |
| Facebook Account Email (If D                                    | Different From Ab | ove)         |                  |          |          |
| Birth Date  |                   | Are You A U  | nited States Ci  | tizen? 🗌 | Yes 🗌 No |
| If Not, Can You Provide Resic                                   | lency Papers?     | ] Yes 🗌 N    | 0                |          |          |
| Will You Be Able To Provide T                                   | The Following For | ms?          |                  |          |          |
| 1. Birth Certificate 🗌 Yes                                      | No                | 2. U.S       | . Social Securit | y Card 🗌 | Yes 🗌 No |
| 3. Driver's License 🗌 Yes 🗌                                     | No                |              | Or Non-Dri       | ver ID   | Yes 🗌 No |
| Please List Any Handicaps Or                                    | Other Special N   | eeds         |                  |          |          |
|   |                   |              |                  |          |          |
|   |                   |              |                  |          |          |
|   |                   |              |                  |          |          |
|   |                   |              |                  |          |          |
| TRAINING INI  | -ORMAT            | ION          |                  |          |          |
| Will You Need Child Care Du                                     | ring Your Elevate | Work Trainin | g?               | [        | Yes 🗌 No |
| Will You Need Transportation During Your Elevate Work Training? |                   | [            | Yes 🗌 No         |          |          |
| What Is Your Present Job Ob                                     | jective?          |              |                  |          |          |
| Other Hobbies And Interests                                     | :                 |              |                  |          |          |
|   |                   |              |                  |          |          |

The following information is used to assist in pairing you with a mentor.

## **EDUCATIONAL BACKGROUND INFORMATION**

| What Is The Highest Grade You Have Completed?   |                       |             |       |
|---|-----------------------|-------------|-------|
| High School Name:   |                       |             |       |
| High School City & State: D   | Did You Graduate?     | Yes         | 🗌 No  |
| If Yes, What Year Did You Graduate?   |                       |             |       |
| If you have received education training beyond High School or GED (H                                      | liSET) level complete | the follow  | wing: |
| What Is The Name Of The College Or Vocational Training Facility   | You Attended?         |             |       |
| Did You Receive A Certificate Or Diploma From This College Or   | Training Facility?    | Yes         | 🗌 No  |
| If Yes, What Training/Degree Did You Receive?   |                       |             |       |
| SECURITY  |                       |             |       |
| Have You Ever Been Convicted Of A Felony And/Or Served Time   | e In The Past?        | Yes         | 🗌 No  |
| If Yes, Please Describe Below.<br>Note: Providing this information will not disqualify a person from beco | ming a Elevate Work   | a participa | nt.   |
| INCIDENT 1:<br>Describe The Charge:   |                       |             |       |
| In What Year Did The Incident Occur?  |                       |             |       |
| In What City & State Did The Incident Occur?  |                       |             |       |
| What Was The Conviction, And How Long Were You Incarcerated   |                       |             |       |
| INCIDENT 2:   |                       |             |       |
| Describe The Charge:  |                       |             |       |
| In What Year Did The Incident Occur?  |                       |             |       |
| In What City & State Did The Incident Occur?  |                       |             |       |
| What Was The Conviction, And How Long Were You Incarcerated   | d?                    |             |       |

| Are You Willing To Take A Drug Test?<br>Answering "No" will not disqualify a perso | Yes No<br>In from becoming a Elevate Work participant. |  |  |  |
|--|--|--|--|--|
| Are You Currently On Probation?  | Yes No   |  |  |  |
| Please share your probation office's name and contact information:                 |  |  |  |  |

## **CURRENT EMPLOYMENT STATUS**

| Check All That Apply:     | Unemployed               | Eull-Time Job             | Part-Time Job |
|---------------------------|--------------------------|---------------------------|---------------|
|                           | Public Welfare Recipient | Disability                | SSI           |
| Do You Have Children?     | Yes No                   | Do You Pay Child Support? | 🗌 Yes 🗌 No    |
| Housing Arrangements:     | Rent Apartment           | Rent House                | Own Home      |
|                           | Homeless                 | Motel                     | Other         |
| If Other, Please Explain: |                          |                           |               |
| · · ·                     |                          |                           |               |
|                           |                          |                           |               |

### **PREVIOUS WORK EXPERIENCE**

List your last three employers, starting with your most recent or current employer. Include military and volunteer experience. Be as complete as possible.

#### **EMPLOYER 1 (MOST RECENT)**

| Business Name  |                         |  |  |
|--|-------------------------|--|--|
| City, State  | Business Phone Number — |  |  |
| Start Date   | End Date                |  |  |
| What Is/Was Your Job Title?                            |                         |  |  |
| What Are/Were Your Duties?                             |                         |  |  |
| If You Are No Longer Employed Here, Why Did You Leave? |                         |  |  |
|  |                         |  |  |
|  |                         |  |  |

#### **EMPLOYER 2**

| Business Name                                     |                       |
|---|-----------------------|
| City, State                                       | Business Phone Number |
| Start Date  | _ End Date            |
| What Is/Was Your Job Title?                       |                       |
| What Are/Were Your Duties?                        |                       |
| If You Are No longer Employed Here, Why Did You L | eave?                 |
|   |                       |
|   |                       |

#### **EMPLOYER 3**

| Business Name                                       |                       |
|---|-----------------------|
| City, State   | Business Phone Number |
| Start Date  | End Date              |
| What Is/Was Your Job Title?                         |                       |
| What Are/Were Your Duties?                          |                       |
| If You Are No longer Employed Here, Why Did You Lea | ave?                  |
|   |                       |
|   |                       |
|   |                       |

# THIS PAGE FOR REFERRING CHURCH/ORGANIZATION/INDIVIDUAL USE ONLY.

(If no referral, leave blank.)

| Church/Organization/Individual  | Name                             |                              |                      |
|---|----------------------------------|------------------------------|----------------------|
| Address   |                                  | City, State                  |                      |
| Phone/Fax:  | P                                | astor/Director's Name        |                      |
| EVALUATION C  |                                  |                              |                      |
| Name Of Person Completing Ev  | aluation                         |                              |                      |
| Phone Positi  | on At Referring                  | Organization                 |                      |
| E-Mail  | E-Mail Relationship To Applicant |                              |                      |
| How Long Have You Known This  | Applicant?                       |                              |                      |
| In Your Opinion, How Serious Is This Applicant About Completing The Training And Establishing |                                  |                              |                      |
| A Career?   |                                  |                              |                      |
|   |                                  |                              |                      |
| How Do You Assess The Applica   | nt's Character A                 | And Moral Integrity?         |                      |
| Will Additional Training Benefit  | The Applicant?                   |                              |                      |
| Adult Literacy  | GED                              | Computer Skills              | Other                |
| Please Describe   |                                  |                              |                      |
| What Other Needs Does The Ap<br>English language training, etc.)?                             |                                  | .g. substance abuse counseli | ng, health problems, |
| Do You Recommend This Applic  | ant For Progran                  | n Participation? 🗌 Yes       | 🗌 No                 |
| If So, Why?   |                                  |                              |                      |